Diagraph of Metaphysic or Ontology

Jacob Lorhard, trans. by Sara L. Uckelman*

- The parts of *metaphysic* (which is GREEK, because from natural man by the light of reason without any conception of matter it is intelligible.) are two; Either
  - *Universal*, which consists of intelligibles and beings.
    - By *most general* distributions. However it should be noted of an *Intelligible*.
      - λόγος: An *Intelligible* is said to be anything, which is perceived and comprehended by the intellect.
      - *Distribution*: An Intelligible is either
        - *Nothing*: This is simply not something.
        - *Something*: Whatever is simply not nothing. It is either
          - *Positive*, because it fixes or affirms something. It is either
            - *Essence*. See A.
            - *Being*. See B.
          - *Negative*. See RRR.
    - By *most common* attributis. See C.
  - *Particular*. See EE.

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